

BOCHOR REAK 23AK ATHWAR

Onor

Kristre adi manotan dularia Go-Baba, boeha-miserako- jotoko Jisu maran

Tehen do bochor reak bar gel tesarak Athwar kana. Tehenak Bhage Sombat noa kathae badae ocokyetpea je aboak jionre joto khon maran kami do larhai-jhogra jitau do ban, nijge dareyak uduk do ban, etakko harau do ban, etakko katic uduk do ban, etak bari benaoko do ban menkhan Uni lagit mit-etakko jitage, aboak jitau do.aboren Probhu Jisu do aboko sikhauae emabon kana je cet leka mit-etakko gati ruar jarutabona, cet leka solho ruar hoyok tabona ar cet leka sariakte, dularite, mahir monte, ar ika-ipikakte reak dahar apnartege.

Jahan oktere, jãhãe abo sanamko kostoko emabon kana ar abo khonko pharakgok kan, Jisu do mit-etak horko saote unkoak charcha lagit do ban ar unkoko dusi tarhaoko lagit do ban menkhan unkoko napaete galmarao lagit hohoe emabon kana. Jisu do unkoak ontor jitau lagit hohoe emabon kana. Uni do dular salak, unko saote galmarao ar solho reak dahar apnarjon lagit neotae emabon kana. Aboak jionre larhai-jhogra jitau do aboak lokho do ban menkhan Uni lagit hor jitau aboak maran jitau do!

Tehen dela, aboak badae, aboak bhina-bhini, aboak laloc, aboak rangau, aboak badla hatao reak mon-suba, etak horak bari hudis reak mon-suba- emanteakko sanam, Uni thenbon jimaema jemon Uni do aboak ontor nãwã ruar reak sahaye emabon.

Dela, dularia Go- Baba, boeha-miserako, tehen noa bhor dan lagit, Uni thenbon nehorma.

Pahil Pat

Ezekiel nabiaak puti khon tehenak pahil pat

Ezekiel 33: 7-9

[7] “E manwa hopon, Israel jatrenko lagit’ in do pahradarin bahal akadea; onate in okañ menet’ kan ona anjompe ar in nutumte onko cehaokope. [8] In do tinre jãhãe bedhorom horin metae, ‘Eya bedhormic’, am do khatigem gujuk’a,’ ar am do bari’ hor khon acur ruarok’ lagit’ uni bam sontore, endekhan uni bedhorom hor do ac’ak’ ghata iateye gujuk’a menkhan uniyak’ gujuk’ lagit’ do amgen dayimea. [9] Menkhan uni bedhorom hor ac’ak’ bari’ hor khon ruarok’ lagit’em cehaoe ar enhõ bae ruar endekhan uni do ac’ak’ ghata iateye gujuk’a, menkhan am do amak’ jiwim rukhiyaitama.

Noage Probhuak katha do.

Seren Ruarok Orhe

Serenko 94:1-2, 6-7, 8-9

Coran: 94:8

Coran: Tehen Uniak aran barepe anjomtaekhan!

Apeak mon do alope ketajtapea.

1. Delabon hul̄asate Prohubon sabasiaea:

Aboak̄ bańcaoren N̄aṭaenibon sarhao joharaea.

Gun manaoate Uni samańrebon sorok̄ma,

Oṛhẽ sereńaete Prohubon joharaema.

2. Dela bolok̄tabonpe: Unibon ḍobokaema arbon ombagok̄ma:

Probhu aboren Bebnaoic̄ samańrebon ik̄rumok̄ma,

Ente Unige aboren Isor do,

Ar abon do Uniak̄ aṭiń ṭaṇḍiren hoṛko,

Uniak̄ tite aṭurocok̄ bhiḍi palge.

3. Teheń Uniak̄ aṛań baṛepe ańjomtaekhan!

Apeak̄ mon do alope keṭejtapea, Meriba ṭhen leka,

Massa reak̄ dinre leka, hahañkarre,

One unre aperen hapṛamko ṭokao arko biḍaukediń,

Ińak̄ kaṃiko n̄elletinre hõ.

Dosar Paṭ

Romiko ṭhen bhoranic̄ Prerit Paulusak̄ ciṭhi khonak̄ teheńak̄ Dosar Paṭ **Romiko 13:8-10**

[8] Okoe ṭhen hõ jãhãnak̄ge alope dharaoa, eken dul̄ar chaḍa. Okoe eṭak̄koko dul̄aret̄ko onko do Moseyak̄ ańgeko pańja akada. [9] Hukum menak̄'a, "Alom laṭghaṭa, alom khũna; alom kombroya, alom lalocak̄'a." Noako ar noa lekan arhõ eṭak̄ hukumko do niã katharege guṭ mit̄'kate noage roṛakana, "Am aḍepaseren hoṛ do apnar lekam dul̄aṛea." [10] Dul̄ar do okoeyak̄ hõ baṛic̄ bae khoja. Enḍekhan n̄elok̄ kana dul̄ar hotetege sanamak̄ ańko purauk̄ kana.

Noage Probhuak̄ Katha do...

Sarhao Aṛań

2 Kor. 5:19

Alleluia!

Isor do dh̄artireńko Krist̄re Ać tuluće solhoket̄koa,

Ar solo reak̄ sombat aleye jimawat̄lea.

Alleluia!

BHAGE SOMBAT

Sonot Maṭiye olakaṭ leka Bhage Sombat

Maṭi 18: 15-20

[15] “Amren boeha am uparteṭe kai lekhan uni then senok’me ar aben eskar takenrege uniyak’ dosko lai bujhaṭaeme. Ar amak’ kathae añjom khan enḍekhan amren boeham dom nam ruṭkedeā. [16] Menkhan bae añjomletam khan eṭak’ mit’ se bar hoṛ soṅge torajoṇme, jemon bar se pe hoṛak’ goha do saṛiyak’ mente saḅudok’. [17] Ar onkoak’ katha hō bae añjomle khan enḍekhan manḍerrenko laiyakome. Ar manḍerrenkoak’ katha hō bae añjom khan uni do boṅgan hoṛ jaṭren se maṣul uṭḥau hoṛko leka bujhaṭuem. [18] “Saṛigeñ metapekana, dhartire okakope tola ona do sermare hō tolge tahena, ar dhartire okape raṛae ona do sermare hō raṛage tahena. [19] “Arhōñ metapekana, apeko modre bar hoṛ dhartire jāhānak’ reaṇ mit’ montekin koe enḍekhan sermare menae Baba sec’ khon hoyok’ getakinā, [20] ente okare bar se pe hoṛ in nūtumteko jarwak’a, onḍege in do onko talareñ tahena.”

Noage Probhuak’ Jisuak’ Bhage Sombat do...

Dhorom Galmarao

Kristre aḍi manotan ḍulaṛia Go-Baba, boeha-miserako- jotoko Jisu maraṇ

Tehen do bochor reak’ bar gel tesarak’ Aṭhwar kana. Teheñ, abo sanamko do ona jugre menakbon, oka jugre joto hoṛge jitaṭu reak’ tetaṇ menaktakoa. Abo do ropoṛ hotete jitaṭubon menjoṇ kana; abobon bhagegea; aboak’ kathage mucat’ katha kana; ar aboge maraṇ hoyokbon menjoṇkana. Adhom oktere, abo do gharoṇjre, somajre, kami ṭḥaire, ar Girjare, aboak’ ropoṛte jitaṭu reak’ aas menaktabona menkhan ona do ceṭ porho reak’ hō baṇ hoyok’ kana.

Tehenak’ Bhage Sombat do, Jisuak’ ḍahar apnarjoṇ laḡit’ neotae emabonakan. Uni do noageye metakbon kana, “Amren boeha am uparteṭe kai lekhan uni then senok’me ar aben eskar takenrege uniyak’ dosko lai bujhaṭaeme. Ar amak’ kathae añjom khan enḍekhan amren boeham dom nam ruṭkedeā.”

Dela tobe, ḍulaṛia go-baba, boeha-miserako, tehenak’ Bhage Sombatbon laṛcarma:

1. AMREN BOEHA THEN CALAKME, GADEL HOṚKO THEN DO BAṆ

Jisu doe menetkana, “Amren boeha am uparteṭe kai lekhan uni then senok’me ar aben eskar takenrege uniyak’ dosko lai bujhaṭaeme.” Noa do, joto khon paḥil ar maraṇ ḍahar kana. Abo sanamko duk-kostobon namlekhangē, raṅgau janamabonkana; badla hatao reak’ hudis heḥabon kana; ar aboak’ sobhab lekate, aboko do mit-eṭak’ hoṛko babotre laḡis ar charcha baraebon porthonetkana. Ar kaṭic’ bhul do joto bhulre bodoloḱkana.

Jisu do abo sanamko, uni gaṭi then ropoṛ laḡit’ neotae emabonkana. Laḡiste baeriko benaokkana menkhan ropoṛte gaṭiko benaokkana. Laḡiste saḡai topaḡgokkana, ropoṛte saḡai keṭeḱjokkana. Laḡiste do gadel hoṛ khon sabasi namoka emnkhan ropoṛte do samadhan reak’ upai namokkana.

Jāhāe hoṛ khon jokhom namlenre, gadel hoṛko then do alom laḡiskā, menkhan uni hoṛ sāote ropoṛte, uniak’ ruṭḥ hijuk’ reak’ okte takenkana. Abo sanamko do mit-eṭak’ hoṛkoak’ ghaore

buluñ do bañ menkhan rana bon benaokma. Mit-etañ horak duk-kosto anjomte, ona do bai-baite cabaka.

2. DULARTE BUJHAUAEME, RAÑGAUTE DO BAÑ

Jisu do abo sanamko, uniañ dosko lai bujhau reak hukume emabon kana. Sari dular do, mit-etañ horakoak dos nielparom lagit do bañ menkhan barić ar bhul sudhrau lagit neotae emabon kana. Bhul ar barić oktere, cupi taken do dular reak cinha do bañ kana menkhan bhul ar barić taken oktere, dos lai do bhage katha kana. Bhul sudhrau do bhage ontor khon hijuk jarurgesa.

Mit-etañ horakoak bhul lai dos do bañ kana menkhan bhage kami kana. Go-baba do gidraoak bhaliko khojokkana, ar ona karonte unko do gidraoak bhulko ar dosko laiakokkana. Dularte bujhaute, abo do Isor lagit mittan atma bon bancaodekana ar rangaute bujhaute, abo do mittan horbon adekana. Dular begor dos lai bujhau do bakarges. Dularte dos lai bujhau do- atma banacaokkana.

3. UNIAK ONTOR JITAŲ REAK KURUMUTU DOHOEME, KATHATE JITAŲ REAK DO BAÑ

Jisui menetkana, "Ar amak' katha anjom khan endekhan amren boeham dom nam ruarkeadea." Noare mittan adi bhage Kathage roakana, "endekhan amren boeham dom nam ruarkeadea." Jisu do boeha nam ruar hohoe emabon kana ar ropor jitaŲ reak hoho do bae emabon kana. Boeha-miserako nam ruar do- Bhage Sombat reak jos katha kana. Boeha-miserako jitaŲ ruar do- Bhage Sombat reak asol sombat kana.

Aema oktere, aboak pontha do kana- ropor hotete jitaŲ, menkhan ropor jitaŲ reak daharre, aema dhao abo do- aboren boeha-miserakobon atetkoa. Ropor jitaŲ reak daharre, aema dhao abo do- aboren boeha-miserako saote saŋaibon topaketkana; gatikio baerireko bodolokkana. Aboko do, gharonjre baeri hoyok lagit do bañ menkhan saŋai benao dohoe lagit hohobon nametkana; somajre bhina-bhini aŋue lagit do bañ menkhan dular ar suluk hatinge aboak mission kami do kana.

4. UNIAK ONTOR JITAURE ADI USARAK DO ALOM BHAGAUKA

Jisui laiabon kana je mit dhaoe boeha nam ruar do muskil katha kana. Boeha do eskarre galmarao emae jarura, bae anjomlere, mit-bar hor songeko do jarurgesa ar unkoak katha bae anjomre, uni do girjaren horo then aŋu jarurtabona. Boeha nam ruar do- alga katha do bañ kana menkhan aema dhao noa do aema समयgeye hataogea. Adhom oktere, eken ropor moto do jahn porho do bañ kana. Adhom oktere, jokhomko pereć do okte reak kami kana ar ghaoko rohorok do समय reak kami kana. Boehawak mittan bhul lagit, uniren baeri do alom benaoka; menkhan gati ruar lagit upai ar okte sendraeme. Dhartire baeriko do aemage menakkoa, menkhan gatikio do, adigeke komgea. Nij lagit ar Jisu lagit gati benao do bhagan kamikana. Boehawak atma bancao do- aboak mission kami kana ar onate adi usara alobon hadosokma.

5. JISU KRIST DO JION REAK JOTO MUSKILAKRE TALARE DOHOYEM

Bhage Sombat muatre, Probhu Jisu do adi monj katha laiabon kana, Arhon metapekana, apeko modre bar hor dhartire jahnak' rean mit' montekin koe endekhan sermare menae

Baba sec' khon hoyok' getakina, [20] ente okare bar se pe hor in nutumteko jarwak'a, ondege in do onko talareñ tahena." Uniak nutumre jarwakte sahāibon nama. Uniak nutumre jarwakte, boeha nam ruar do algagea. Uniak nutumre jarwakte, aboak jionre, Jisuge pahil jaegae namekkan. Uniak nutumre jarwakte, dahar do marsalge nel namokkana. Koe-binti hotete, aboak ontor mandir do marsalokkana. Koejon hajir boeha-miserako do aboren bāeri do ban menkhan aboren boeha-miserakanako. Koejon hotete, ika-ipika janam ruarrokkan ar sagai do nawā ruarrokkan. Uni nutumre, bintiemabon, dani horbon hoyokma, ika-ipika horbon hoyokma ar dular do hara idika.

MUCAT KATHA

Dela tobe, dularia go-baba, boeha-miserako, aboren Probhu Jisu do muskil ar retha-rithi oktere, hor jitau reak sikhāunae emabon kana. Jokhon jãhãe kostoko emabon kana, ona oktere alobon charchāima. Jokhon jãhãeko bhulekkan, ona oktere alobon kaṭiccoma. Jokhon aboko talare raga-raḡi hoyokkan, ona oktere tirejuge laḡit, raḡgau do alobon dohoema. Jokhon aboko ika haṭin kostogebon atkareṭkan, ona oktere ika-ipika haṭin reak mon-suba do abo khon porthonok. Goro-gopro haṭin do alga katha do ban kana enre hõ, haṭin reak sahāi bare janamok.

Noako hotete, abo do Jisu aboak jion reak joto khon soros jaega bon em dārewaea. Aboak jionre joto lekan laḡhai-jhogra ar katha jitau tayom, Jodi aboren gaṭi ar ghaṭonjren horko then khon pharaklen khan, ona jitau reak do cet porho hõ ban hoyoka. Mit-eṭakko do, dularṭe jitau hoyoktabona, tobe ona jitau reak do sari mane menaka.

Dela tobe, dularia go-baba, boeha-miserako, mit-eṭakko aboak bhage bebharte, bhage namunate, bhage kathate, bhage cal-colonte ar bhage gunte jitau laḡitbon kurumuṭuema. Aboren Isor do ona khonge mahima ar sarhao doye nama.

Nehor Koe

NAEKE / AYURIC: Kristre dularia Go-Baba, boeha-miserako, aboren Serma Babaren Hopon Jisu Krist do noa kathae menakada, "apeko modre bar hor dhartire jãhãnak' reaṇ mit' montekin koe endekhan sermare menae Baba sec' khon hoyok' getakina, ente okare bar se pe hor in nutumteko jarwak'a, ondege in do onko talareñ tahena." Uniak kathare aas-bhorsa doho kate, abo sanam hajirakan horko do, Uni then aboak koeko bon samaṇma. Abobon hohoere, Uni do serma khone goṇgabona. Dela aboak nehorko, mission reak nehor ar girja reak nehorko do, Uni thenbon samaṇma. **Dela aboak roṭ ruar do hoyokma:**

E Probhu, aleak koe do anjomtaleme.

E Sisirjauc dularṭe perećakan Baba, ale do aleren Girjaren Guḡpic, Dhorom Papa Liyo laḡit'le nehorokkana, dayatamte, Amaḡ serma bhor dante perećkaeme jemon Uni do sanam patiāuan boeha-miserako talare Bhage Sombat do rikir monteye haṭin ar sanamko then Jisuaḡ Sombat do pasnaok. Noa dhorom kamire, uni do sahāi bare emaeme. Noa laḡit' debon koema.

E Probhu, aleak koe do anjomtaleme.

E Sisirjauic dularte perećakan Baba, ale do ale dhorom subaren ayuic- aleren Bishop Baba- lagit'le nehorokkana, amak sahaj unire jhalkaome jemon uni do dhorom subaren sanam patiauanko dular reak tonolreye tolmitkako ar sanam patiauanko talare do goro-gopro janamok, ar dhorom suba do latu idik. Noa dhorom kamire, uni do sahaj bare emaeme. Noa lagit' debon koema.

E Probhu, aleak koe do anjomtaleme.

E Sisirjauic dularte perećakan Baba, ale do disomren sanam ayurko lagit'le koeyet'kana, okoeko do disomko calao-benaoetkan, Amak daya-dular unko cetan re jhalkao ocueme jemon unko do disom horko talare suluk reak sikhajunako hatin ar somaj do dhorom, jat, latu-katic, ron-rup lekate do jemon aloko hatin, menkhan dular reak ante sanamko ayurko. Noa kamire disom ayurko sahaj emakome. Noa lagit' debon koema.

E Probhu, aleak koe do anjomtaleme.

E Sisirjauic dularte perećakan Baba, ale do disomren sanam gharonjren horko lagitle nehorokkana, okoeko do aema lekanak muskilakteko perećakan, jion kemaos reak aas cabawantako, juri-pari talare lahaj-jhograte dinamge paromokkan, ar apan-apinko takenkan, unko sanamko cetanre Amak sahaj de jarime jemon unko do Amak bhorko atkar ar Girja reak solho ruar sakramentko atante, dular-dupular do salgao ruarok. Sanam gharonjrenko sahaj bare emakome. Noa lagit' debon koema.

E Probhu, aleak koe do anjomtaleme.

E Sisirjauic dularte perećakan Baba, ale do unko sanam lagitle nehorokkana, okoeko do mit-etak horko kostoko emawakatko, horko talare lahaj-jhograko janamakat, bhina-bhiniko janamakat, gatiko topakakat, ar behokte bicarko hatinakat, dayatamte unko sanamko bergetakome jemon unko sanam do ikaj-ipikaj reak sikhajunako panjae ar dular hatinte, bhage gharonj, atu, mission ar bhage somaj benao rakap lagit sahaj bare emakome. Noa lagit' debon koema.

E Probhu, aleak koe do anjomtaleme.

E Sisirjauic dularte perećakan Baba, ale noa parish lagit ar noa missionren sanam patiauanko lagitle koeyetkana, Amak sahaj unko sanamko cetanre de jhalkaome jemon ale talare karaekuru reak ruaj khon saharre doholem, indik khon sanginre doholem, rangau khon owarlem, ar jaoge dular hatin reak mon-suba bare emaleme. Noa lagit' debon koema.

E Probhu, aleak koe do anjomtaleme.

E Sisirjauic dularte perećakan Baba, ale do unko sanam isaj boeha-miserako lagitle nehorokkana, okoe do aema din, aema cando khon ar aema bochor khon ikaj-ipikaj hatin adi muskilgeko atkaretkan, Amak dular reak umulre unko sanam isaj boeha-miserakole

jimayetkōa, bhor dan emakome jemon oka ikā unkoko namakat' arko atkarakat', onkage bhitri ontor khon ikā hatin lagitko lahak. Noa lagit' debon koema.

E Probhu, aleak koe do anjomtaleme.

E Sisirjauic dular̄te perećakan Baba, ale do unko sanam hor̄ko lagit̄le nehorokkana, asokaete unko samako lagit', okoeko do marsal dahar khonko pharakakan, pat̄iuko atakat', mare horakreko calao ruarakan, ar okoeko do dharti m̄yã jalareko jobeyakan, unko sanamko Amak bhor dan emakome jemon unko do- pat̄iuko nam ruar, marsalko atkar ruar, ar ruar hijuk reak sahaiko nam. Noa lagit' debon koema.

E Probhu, aleak koe do anjomtaleme.

E Sisirjauic dular̄te perećakan Baba, ale do noa mission dinda ar atu-tola reak girja lagit̄le arojetkana, Amak bhor dan de jhalkaome jemon joto pat̄iuan boeha-miserako do- jaoge dular̄ko hatin, gor̄o-goproko reak daharko panjae, solho ruar lagitko lahak ar bhage namuna uduk̄te, sanamko then do Bhage Sombatko pasnao. Noa lagit' debon koema.

E Probhu, aleak koe do anjomtaleme.

NAEKE / AYURIC: E dular̄ia serma Babatale, Am do aleak koekoyem anjomkat̄talea. Amak pontha leka jion kemaŋ reak sahai ar bhor dan emaleme bare! Aleak jokhom oktere, ikā hatin lagit sahai emalem; baḍai oktere, mahir hoyok reak sahai emalem ar dular̄-dupular̄ reak bhor dan emaleme. Serma sisir dak emaleme jemon jaoge dular̄ reak anle panjaete, mit̄ din am saote serma purirele set̄er ḍareyak. Teheñle samanakat' koe de atantaleme. Ini aleren Probhu Krist hotete. **Amen.**

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